

**LEXINGTON SCHOOL COMMITTEE MEETING**  
**Tuesday, April 26, 2016**  
**Lexington Town Office Building, Selectmen's Meeting Room**  
**1625 Massachusetts Avenue**



*All agenda items and the order of items are approximate and subject to change.*

**6:00 p.m. Call to Order:**

**6:01 p.m. Executive Session:**

- a) Exemption 3 - To Discuss Strategy with Respect to Collective Bargaining Pertaining to LEA – Unit D
- b) Exemption 2 - To Discuss Strategy for Negotiating with Non-Union Personnel - Superintendent Contract

**7:00 p.m. Return to Public Session and Welcome**

Public Comment – Written comments to be presented to the School Committee; oral presentations not to exceed three minutes)

**7:10 p.m. Superintendent's Announcements:**

**7:20 p.m. School Committee Member Announcements:**

**7:35 p.m. Consent Agenda (5 minutes):**

1. Approve Minutes
  - a) Vote to Approve Minutes of March 12, 2016
  - b) Vote to Approve Minutes of March 30, 2016
2. Vote to Approve Lexington High School 2016-2017 German Student Exchange Trip to Erding and Berlin, Germany, June 24, 2017-July 14, 2017

**7:40 p.m. Agenda:**

1. Public Hearing on School Choice (5 minutes)
2. Vote to Approve Lexington High School 2016-2017 French Exchange Trip to Anthony, France and Geneva, Switzerland, February 16, 2017-March 3, 2017 (10 minutes)
3. FY 16 3<sup>rd</sup> Quarterly Financial Report (10 minutes)
4. Redistricting, Enrollment and Space-Capacity Presentation (40 minutes)

**8:45 p.m. Adjourn:**

**Policy AD: Mission/Vision of the Lexington Public Schools**

*The Lexington Public Schools serve to inspire and empower every student to become a lifelong learner prepared to be an active and resilient citizen who will lead a healthy and productive life. Educators, staff, parents, guardians and community members will honor diversity and work together to provide all students with an education that ensures academic excellence in a culture of caring and respectful relationships.*

**The next scheduled meeting of the School Committee is as follows:**

- Tuesday, May 10, at 6:30 p.m., Lexington Town Office Building, Selectmen's Meeting Room, 1625 Massachusetts Avenue